

RED, WHITE AND BLUE, THIS ONE'S FOR YOU!

# FAIR BOOK July 24th -30th 2022





**MSU Extension 4-H Office** 

517-264-5300

1040 S. Winter St., Suite 2020, Adrian, MI 49221

lenfair.com · (517) 263-3007 · PO Box 792, Adrian, MI 49221

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4-H Center Dining
Monday through
Friday during Fair
Week Project
Parents will sell
breakfast and
lunch.

Watch for more information to come.

# **4-H Youth Static Projects Judging**

Exhibitors with static projects will use an online system to schedule an interview time with the judge. https://lenaweecounty4h.fairentry.com/Fair/SignIn/16472 More information will be available in the Cloverbeat Blast Newsletter and on the Lenawee County 4-H Facebook page. Static project

exhibitors are not required but are

encouraged to be present for evaluation. SATURDAY, JULY 23

# FRIDAY, JULY 22 1:00—7:00 pm

- Teen Superintendents have priority from 12:45-1:00 pm to have their projects evaluated.
- Dinner Break is 5:00-5:30 pm

### YOUTH EXHIBIT BUILDING A

- Art
- Ceramics
- Crafts
- Craπs
- Sewing & Needlework
- Static Project
  - Entrepreneurship
  - 3-7PM
- YOUTH EXHIBIT BUILDING B
- Cloverbuds (5-7 yrs.)
- Collections
- Creative Writing
- Life & Social Skills
- Lost Arts
- Model Rocketry
- Models
- Photography
- Records
- Self-Determined
- Technology
- Wood Science

# FRIDAY, JULY 22 5:30—7:00 pm

### YOUTH EXHIBIT BUILDING B

- Shooting Sports
- Youth Sciences (Entomology, Vet Science, Beekeeping)

# SATURDAY, JULY 23 10:00 am — 4:00 pm

- Teen Superintendents have priority from 9:45-10:00 am to have their projects evaluated.
- Lunch Break is 12:30-1:00 pm

### YOUTH EXHIBIT BUILDING A

- Foods & Nutrition
- Floriculture
- Horticulture
- Static Project
   Entrepreneurship
  - 12-4PM

### YOUTH EXHIBIT BUILDING B

- Collections
- Creative Writing
- Life & Social Skills
- Lost Arts
- Model Rocketry
- Models
- Photography
- Records
- Self-Determined
- Technology

# SATURDAY, JULY 23 1:00 — 3:00 pm

### YOUTH EXHIBIT BUILDING A

- Automotive
- Welding
- Small Engines
- Tractor
- Electrical
- Electronics

# SATURDAY, JULY 30 2:00 pm

### **BANDSHELL**

- 4-H Project Runway
- Performing Arts

# 4-H Animal/Livestock Judging, Check In & **Out Schedule**



FRIDAY, JULY 22 - Check In		TUESDAY, JULY 26				
4:30-8:30 PM	Poultry check-in	Kiwanis Building	8:30 am	Market Swine	Show Barn	
6:30-8:30 pm	Rabbit check-in	Rabbit Barn	9:00 am	Horse & Pony	Horse Arena	
SATURDAY, JU	JLY 23 - Check In		2-5:00 pm	Goat Obstacle Course	Dairy Arena	
8:00 AM All Poultry Judged		·	5:30 pm Dairy Feeder Adult Showmanship Class			
Entries In Place	, ,	Weigh-Ins	9:00 am	AY, JULY 27  Horse & Pony	Horse Arena	
By 3:00 pm	Beef Feeding	3:00-4:00 pm	9:00 am	Dairy		
	-	·		•	Dairy Arena	
By 3:00 pm	Sheep	4:00-5:00 pm	9:00 am	Market Beef	Show Barn	
4-7:00 pm	Dairy Feeder	At time of entry	6:00 pm	Small Animal Sale	Show Barn	
5-8 PM	Goats	At time of entry	THURSDAY	•		
By 7:00 pm	Horses		9:00 am	Horse & Pony	Horse Arena	
SUNDAY, JULY 24 - Check In		8:30 am	Dairy Feeder Calf—Dairy Arena			
5-8:00 am	Swine		3:30 pm	Poultry Fashion Contest—Bandshell		
By Noon	Beef Breeding		3:30 pm	Dress A Goat Contest	Bandshell	
By 1:00 pm	Dairy		6:00 pm	Dairy Feeder Calf & Mi	lk Sale Show Barn	
SUNDAY, JULY 24		FRIDAY, JULY 29				
8:00 am	8:00 am Check-In time for ALL Dog Classes		9:00 am	Goat Skill-a-thon	Goat Barn	
	Dairy Arena	Ü	12 Noon	Project Record Books	Youth Exhibit	
8:30 am	Rabbits	Rabbit Barn		Due	Bldg. A	
9:00 am	Dog Costume Clas	S	6:00 pm	Junior Livestock Sale	Show Barn	
9:30 am	Dog Agility—Obedience—Handling  Market & Breeding Goat—Show Barn		SATURDAY, JULY 30			
10:00 am			1:00 pm	Pedal Power Tractor Pull Drive between Bldg. B & Dairy Arena		
			Time TBA Champion Showmanship Sweepstakes			
3:00 pm	Poultry Flying Con	·			Show Barn	
4:00 pm	Call-A-Goat Conte	•	3:00 pm	Egg Toss	Dairy Arena	
5:00 pm	Sheep Lead Class	Show Barn	8:00 pm	Livestock Released		
MONDAY, JULY 25		SUNDAY, JULY 31				
9:00 am	Sheep Showmanship & Market - Show		8:00 am	Goat Barn clean out &	tear down	
	Barn		1-3:00 pm	ALL static projects rele	ased	
9:00 am	Horse & Pony	Horse Arena	Fair not responsible for Projects left after 3pm Sunday.			
9:00 am	Beef Breeding—Beef Exercise Arena					

# 4-H Youth Projects



Welcome to the 4-H Division of the Lenawee County Fair!

- Questions regarding the 4-H Division should be directed to the MSU Extension 4-H Office, 1040 S. Winter St., Adrian. 517-264-5300.
- Premium amounts listed are subject to change by the Lenawee County Fair Board.

### **GENERAL REGULATIONS**

- A. Exhibitors in the 4-H Departments & Divisions must follow guidelines established for 4-H exhibition. All projects displayed shall be the work of the exhibitor & finished during the current 4-H year (Sept. 2021 to July 2022)
- B. Youth Exhibiting in the 4-H Division must be between the ages of 8 & 19 with age being determined by what they are on January 1st of the current year. Youth between the ages of 5 & 7 as of January 1st are eligible to exhibit as a Cloverbud. All exhibitors in the 4-H division must belong to a 4-H club or FFA chapter recognized by the 4-H program in Lenawee County. FFA members may exhibit in the 4-H department, but must follow all guidelines. Exhibitors who are 4-H and FFA members may only exhibit one entry per class.

### **ENTRIES**

Deadline for registration of ALL YOUTH DIVISION ENTRIES is July 1st.

- All entries are confined to the listing of classes in the Fair Premium Book. All static projects will be judged and placed on exhibit prior to or at the time of judging as indicated on the judging schedule.
- All members will register through an online entry
  process through fairentry.com. If you are a registered 4
  -H member, log in using your 4honline email and
  password. If you are a FFA member you will need to
  complete an online profile. Contact the 4-H office for
  supporting documents on how to register online.
- Refer to listing of classes in the Fair Premium Book.
   Each entry must be identified by Department, Division, and Class Number. Only use information from pages with a Clover next to the department name. Pages with no clovers on them are for open class exhibitors.
- Livestock exhibits are to be brought into the fairgrounds at the times listed in specific sections. Please see those

- sections to be sure your animals are in on time.
- When entering classes for group or club exhibits, displays, performing arts acts, etc. have one member complete only one entry.
- Superintendents have the authority to request exhibitors to remove their exhibits and forfeit their premiums due to poor care of exhibit, illness or dangerous behavior.
- No projects will be released prior to 8:00 pm on the last Saturday of Fair. Please see specific release times for Livestock Project areas. Static projects will be released on Sunday between 1:00 – 3:00 pm
- Fair is not responsible for projects left after 3:00 pm on Sunday. No premiums will be paid for exhibits removed prior to release time with the exception of exhibits released for showing at other events on Fairgrounds.

### **PROTESTS**

Protests must be made in writing and submitted to Londa Pickles, MSU Extension Fair committee chairperson, within 10 days from the time of alleged infraction. Any exhibitor may file a complaint regarding any of the following:

- a. Conflict of interest of the judge.
- b. Disqualification of an exhibit or exhibitor.
- Exhibitor, group leader, or superintendent behavior.
- d. Eligibility of the exhibit.

All protests will be considered at a time set by committee chairperson and all interested parties will be notified. If the individual filing the complaint is not satisfied with the actions resulting from their original complaint, the exhibitor filing the complaint may make an appeal to the Michigan Department of Agriculture's Fair department within 45 days of filing the initial complaint. The department shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended action for the association. In the event that any protest requires tests or incurs other costs to verify, the protester will pay for any finding proving infraction of these rules.

### **4-H EXHIBITOR WRISTBANDS**

4-H members are admitted free, with official wristbands, provided by the Fair. Removal of wristbands will only be authorized for athletic practices or employment. 4-Hers will need to obtain a permission slip from the 4-H Office to be filled out and signed by coach or employer. This slip plus your cut off wristband must be presented to gate personnel.

Wristband pickup Available at the 4-H Center patio:

Friday, July 22 from 1:30—7:30 pm Saturday, July 23 from 10 am—6 pm

### FLORAL ARRANGEMENT USING FRESH PURCHASED FLOWERS

- 9. Round Arrangement
- 10. Centerpiece (oval) crescent or S-curves
- 11. Triangle one-sided or L-shape
- 12. Line arrangement, free form, or stylized
- 13. Floral arrangement using the fair theme

### **SPECIAL OCCASION FLOWERS**

- 14. Tie a bow for the judge. Must have center & several loops. Exhibitor furnish own materials
- 15. Simple pin-on corsage
- 16. Advanced wrist corsage
- 17. Round Bouquet in holder nosegay or Tussey mussy
- 18. Bridal Bouquet
- 19. Boutonniere for special occasions

### FLORAL ARRANGEMENT USING DRIED OR SILK MATERIALS

- 20. Round Arrangement
- 21. Centerpiece (oval) crescent or S-curves
- 22. Triangle one-sided or L-shape
- 23. Line arrangement, free form or stylized

# WREATH & WALL MANTEL ARRANGEMENT OF FRESH, DRIED OR SILK MATERIALS

- 24. Wreath with fresh/live floral spray
- 25. Wreath of dried plant & floral materials
- 26. Wreath of silk floral materials.
- 27. Wall plaques or mat
- 28. Large decorated hat
- 29. Wall basket
- 30. Mantel Piece

### **HOLIDAY FLORAL ARRANGEMENTS**

30. Any arrangement depicting a particular holiday (using fresh, dried, or artificial flowers)

### **DIVISION 3: INDOOR GARDENING**

### **CLASS**

- 1. Flowering house plant
- 2. Indoor hanging basket. Grown for foliage, flowering, or fruiting
- 3. Terrarium. Minimum of three (3) plants grown in an appropriate container
- 4. Dish garden. Minimum of three (3) living plants
- Beginning Bonsai, grow and train an indoor plant to become a Bonsai. Such plants could include a Jade tree, juniper, etc. Bonsai started in the last 9 months
- 6. Bonsai. Grow & train an indoor plant to become a Bonsai. Such plants could include Jade tree, Miniature Juniper, or other indoor plants. As Bonsai take years to create, this could be purchased, but it must be cared for & trained for nine (9) months to one (1) year by member.
- 7. Outdoor water garden
- 8. Topiaries. A plant grown & trained into a shaped form
- 9. House plant. A plant that the exhibitor has grown & cared for at least two (2) years.
- 10. Fairy garden. Minimum of three (3) living plants.
- 11. Succulent bowl or wall hanging. Minimum of 3 plants.

### **DIVISION 4: OUTDOOR GARDENING**

### **CLASS**

- 1. Mixed outdoor container sunny location
- 2. Mixed outdoor container shady location
- 3. Outdoor container of annuals in an unusual container
- 4. Hanging basket (plants currently kept outdoors)

### **DIVISION 5: CLUB DISPLAY**

4-H Club Members work together using the Fair Theme to plant a large outdoor container using annual flower.

### **CLASS**

1. Club Display

### **DIVISION 6: PROJECT RECORD BOOK**

### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

### **CLASS**

1. Project Record Book

# **4-H DEPARTMENT 68**

# Horticulture



SUPERINTENDENT Johanna Lentz

JUDGING— Sat. July 23 Building A

### **LEARNING OBJECTIVE**

The exhibitor will gain fundamental knowledge and skills of horticulture and develop an exhibit that utilize the experimental and plant science topics, as well as their own creativity to display an attractive and educational exhibit.



### **RULES**

- A. Any exhibit with disease or insect infestation will be disqualified. The exhibit will receive a C ribbon and not allowed to remain at fair.
- B. Exhibitors must water live plants on Tuesday and Thursday of Fair Week.
- C. For project expectations & guidelines please visit the 4-H Office for bulletins & other resources.
- All exhibits must be planted by, cared for, & selected by exhibitor.
- E. Notify superintendent or 4-H Office one (1) week prior to fair for any special accommodations.

### **DIVISION 1: PLANT & SOIL SCIENCE**

### **RULES**

Make an educational display utilizing models, equipment, displays, posters, PowerPoint, etc.

### **CLASS**

- Demonstration or example of nontraditional plant growth techniques, using equipment, models, posters, etc. (i.e. Hydroponics, Aquaculture)
- 2. Soils demonstration or experimentation with different soil types & soil amendments (i.e. soil testing, altering soil).
- 3. Plant Propagation different techniques to starting a plant (including seed paper).
- 4. Weed & Insect Control Home remedies to controlling weeds & insects. (i.e. Integrated Pest Management, etc.)

### **DIVISION 2: CROP SCIENCE**

### **RULES**

- A. Members completing last year's corn or bean project & enrolled in project again this year may exhibit last year's crop.
- B. No club entries permitted.
- C. Crop and variety must be identified attached to exhibit on a 3"x5" card.
- D. Crops must be grown by exhibitor.
- E. Dried grains classes are not for first (1st) year exhibitors. Must have been enrolled in 4-H the previous year. Dried grains are considered to be popcorn & jarred grains.

Identify variety of crop in each class.

### **CLASS**

- 1. Corn: nine (9) ear exhibit.
- 2. Corn: two (2) one quart jars.
- 3. Field corn: five (5) stalks, roots cleaned.
- 4. Popcorn: nine (9) ear exhibit.
- 5. Sweet corn (in season): five (5) ear exhibit in husk.
- 5. Soybeans: two (2) one quart jars.
- 7. Soybean plants in bundle of ten (10), roots cleaned.

- 8. Oats: two (2) one quart jars.
- 9. Barley: two (2) one quart jars.
- 10. Wheat: two (2) one quart jars.
- 11. Potato: individual exhibit of thirty-two (32) tubers.
- 12. Hay: four (4) to six (6) inch wide flakes in clear plastic.13. Straw: four (4) to six (6) inch wide flake in clear plastic.
- 14. Weed identification exhibit: selection of fifteen (15) to twenty (20) different common weeds, properly identified
- 15. Educational poster on Crop Science: showing research information.
- 16. Educational display: examples, poisonous weeds vs. edible weeds, soil identification tests & classification.
- 17. Crop records from planting through harvesting (record of seed purchased, insecticides, herbicides, sale, etc.).
- 18. Special or unusual crops.

& displayed.

### **DIVISION 3: VEGETABLE GARDENING**

### **RULES**

- A. Products exhibited must be planted, cared for, harvested,& selected for display by exhibitor.
- B. Crop and variety must be identified attached to exhibit on a 3"x5" card.
- C. Judging based on exhibition requirements: product, uniformity, quality, appropriate quantity, attractiveness, & knowledge of project (e.g. soil type & preparation, planting techniques, harvesting, etc.) in relation to years & experience in project. Suggested reference for selecting vegetables for exhibiting see bulletin Selecting Vegetables for Exhibiting, bulletin number 4-H 1175. Available at MSU Extension Office.
- D. Exhibitors are to furnish 9-inch white disposable plates for appropriate classes
- E. Group of three (3) 9-inch plates must be attached to a 6"x24" white covered wooden board or heavy cardboard.
- F. Box for displaying vegetables (class 3) may be purchased at the MSU Extension Office.
- G. Exhibitors are to water live plants on Tuesday and Thursday of Fair Week.

### **CLASS**

- 1. One (1) 9-inch plate of one (1) kind of vegetable. (e.g. One (1) plate of Big Boy Tomatoes). This class is limited to first or second year in project.
- 2. Three (3) 9-inch plates, one (1) plate each of three (3) different kinds of vegetables.
- 3. One (1) box of at least six (6) or not more than twelve (12) kinds of vegetables. Exhibitor must have three (3) or more years in project.
- Display a container garden (e.g. producing tomato, eggplant, pepper plant, etc. planted & grown in planter or container).
- 5. One (1) basket, no larger than 18-inches diameter, of five (5) different varieties of one (1) vegetable.

### **DIVISION 4: HERBS**

### **RULES**

- A. Exhibit must be planted by, cared for, & selected by exhibitor.
- B. Variety or identification of herbs should be attached on the exhibit with 3"x5" card.
- C. Exhibitors are to furnish their own container.

### **CLASS**

- 1. Herb collection poster (14"x22") or scrapbook.
- 2. Gardening herbs educational display illustrating herb plants & explanation of uses.
- 3. Roadside herbs educational display illustrating herb plants & explanation of uses.
- 4. Herbs fresh fresh cut or potted. Plants must be identified. Minimum of three (3) different herbs.
- 5. Herbs dried displayed attractively & identified. Minimum of three (3) varieties.
- 6. Herb decorations & culinary products. Items made from herbs grown by exhibitor (e.g. potpourri, nosegay wreath, soap, etc.).
- 7. Herbs pressed herbs displayed & identified.
- 8. Herb topiary potted plant of individual design.

### **DIVISION 5: FRUITS & NUTS**

### **RULES**

- A. Exhibits must be planted by, cared for, & selected for display by exhibitor. Exception: tree fruits, may use an established tree planted by someone else, but must be cared for, harvested, & selected for exhibit by exhibitor.
- B. Variety & identification of produce must be on 3"x5" card attached to exhibit.
- Judging based on exhibiting requirements: product uniformity, quality, appropriate quantity, attractiveness, & knowledge of projects in relation to years of experience.
- D. Exhibitors are to furnish their own containers.

### **CLASS**

- 1. Plate of five (5) fruits (all one (1) variety).
- 2. Berries (e.g. raspberries, gooseberries, etc.) attractively displayed.
- 3. Nuts (e.g. walnuts, hickory, etc.) attractively displayed.
- 4. Suitable container, basket or plate of five (5) different varieties of one (1) fruit.
- 5. Fruit plant growing in a container
- 6. Fruit tree growing in a container
- 7. Nut plant growing in a container
- 8. Nut tree growing in a container

## **DIVISION 6: CREATIVE GARDENING**

### **RULES**

A. Products exhibited must be planted, cared for, & selected for display by exhibitor.

### **CLASS**

- Creatively decorated vegetable or fruit. Exhibit only one

   (1) but may use others as part of decoration for total exhibit.
- 2. Unusual or ornamental vegetable.
- 3. Garbage or kitchen garden. Plants propagated from kitchen leftovers.
- 4. Useful article from fruit or vegetable.
- 5. Artistic seed design. Art must be in a frame (no glass), ready to hang, or self-supporting to sit on a shelf. No larger than 18"x36". Seeds do not need to be from plants that were cared for by exhibitor. Identify the seeds on a 3"x5" card indicating seeds are from vegetables or fruits.
- 6. One (1) straw bale garden. Exhibitor should identify the fruit(s) or vegetable(s) growing in the bale, including the varieties, on a 3"x5" inch card attached to the project.

# DIVISION 7: ORNAMENTAL & DECORATED GOURDS

### **RULES**

A. Exhibit must be planted, cared for, & selected for display by exhibitor.

### **CLASS**

- 1. Two (2) Lagenaria gourds grown by exhibitor this season.
- 2. Five (5) assorted ornamental gourds grown by exhibitor this season
- 3. One (1) unusual natural or hand trained gourd grown by exhibitor.
- 4. One (1) decorated dried gourd (e.g. painted, wood burned, carved, etc.). Gourd must be grown by exhibitor in previous growing season.
- 5. One (1) useful article made from dried gourd(s) (e.g. a bird house or feeder, musical instrument, etc.). Gourd must be grown by exhibitor in previous growing season.
- One (1) creatively decorated gourd: may use other vegetables as part of the decoration and/or other accessories. Gourd may be fresh or grown by exhibitor in previous growing season.



# DIVISION 8: SCARECROWS - INDIVIDUAL

### **LEARNING OBJECTIVE**

Produce an original artistic design using natural materials.

### **RULES**

- Scarecrow may be made from any material stuffed with straw, or fiber fill, etc.
- B. Scarecrow should have a face/head. No Halloween-type face masks. Recommended for face: any dried material (including dried gourd), cloth, etc.
- C. Fabric may be used for clothing.
- D. May range in size from 2' to 3' OR 4' to 6'.
- E. SCARECROW MUST BE ABLE TO HANG ON WALL BY HOOK WITHOUT FALLING APART.
- F. NO FRESH PRODUCE OR FRUIT WILL BE ACCEPTED AS PART OF DISPLAY.

### **CLASS**

- 1. Beginner (8-11 years)
- 2. Junior (12-14 years)
- 3. Senior (15 years & over)
- 4. Club Project

### **DIVISION 9: LANDSCAPE**

### **RULES**

- A. Individual or club entries permitted.
- B. Photos, sketches, models, or other forms of visual representation of work completed should not exceed 18x24 inches. Indication of scale of sketch, model, or drawing should be clearly indicated, as well as indication of direction (N.S.E.W.). (Normally the top of the sheet should represent the direction of North).
- C. Emphasis should be given to practical layouts, careful lettering, & graphic contrasts so the exhibit may be seen at a distance.

### **CLASS**

- Home grounds: individual entry depicting "before-duringcompleted" aspects of project. (Six (6) photo minimum).
- 2. Home landscape model showing "before-during-completed" aspects of project. Six (6) photo minimum.
- 3. Landscape design or drawing. Design or drawing will show a proposed plan that has not been completed.
- 4. Innovations of landscaping: three-dimensional entry to scale required.
- Group/Club landscape: club exhibit to depict "beforeduring-completed" aspect of project. Six (6) photo minimum.
- 6. Butterfly Garden
- 7. Pollinator garden
- 8. Visual demonstration of landscaping skills (Example: pruning. Exhibitor should include necessary equipment

and materials, branches, etc. to demonstrate skill. A poster or trifold board should be left on display after judging, but equipment and materials may be taken home.)

### **DIVISION 10: CLUB DISPLAY**

Wheelbarrow or Coaster Wagon arranged with vegetables, fruits, or other farm crops by 4-H Club Members

### **CLASS**

1. Club Display

### **DIVISION 11: PROJECT RECORD BOOK**

### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

### **CLASS**

1. Project Record Book

# **4-H DEPARTMENT 69**

# **Youth Sciences**



SUPERINTENDENTS
Amber Havelka

Amber Havelka Monica Siebarth Jolene Siebarth

JUDGING —Fri. July 22 Building B 5:30-7PM

### **DIVISION 1: VETERINARY SCIENCE**

### **LEARNING OBJECTIVE**

Demonstrate with their project what they have learned in veterinary science

### **RULES**

Three-dimensional exhibit may consist of items used and/or show procedures in completing study for the project.

### **CLASS**

- 1. Individual exhibit
- 2. Group Exhibit
- 3. Project Record Book